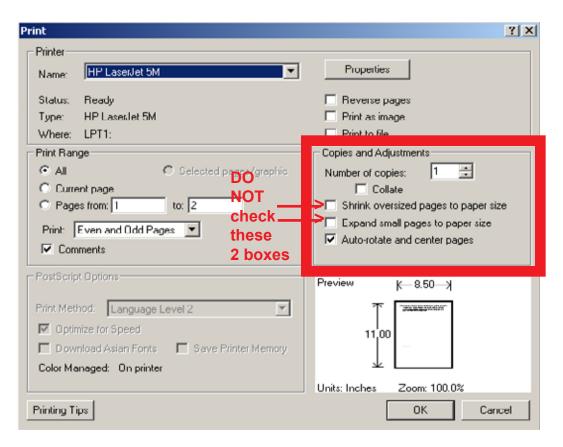
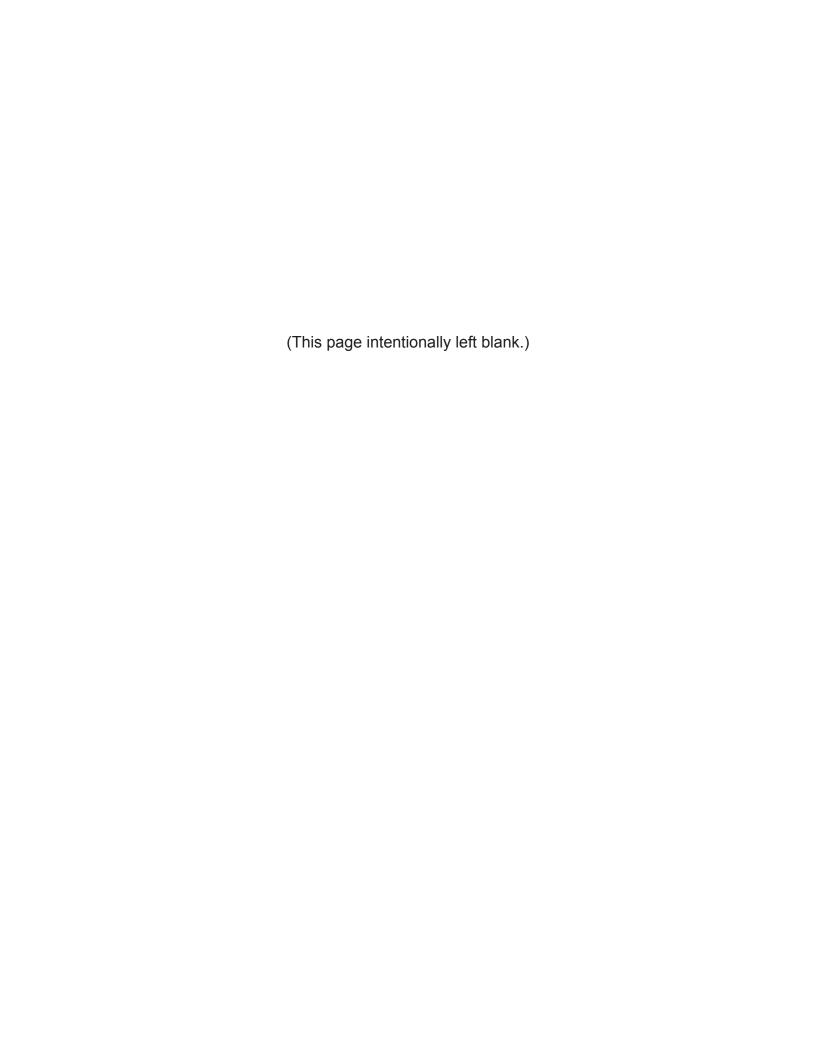
# Please read this before you print.

To print applications correctly, it is important to set up your print request as shown below. In the Adobe Acrobat Print dialog box, you must check the box "Auto-rotate and center pages." Do **not** check the Shrink or Expand boxes.



DOH 600-033 (7/2006)





# A. Contents:

## **Licensed Practical Nurse Activation by Examination Packet**

| 1. | 669-226 Contents List/SSN Information/Deposit Slip                       |
|----|--|
| 2. | 669-227 Instructions for Completion of the Application for NCLEX-PN      |
| 3. | 669-002 Application for License Activation by Examination or Endorsement |
| 4. | 669-239 Certificate of Completion of LPN Program                         |

# **B. Important Social Security Number Information:**

- \* Federal and state laws require the Department of Health to collect your Social Security Number before your professional license can be issued. A U.S. Individual Taxpayer Identification Number (ITIN) or a Canadian Social Insurance Number (SIN) cannot be substituted. If you submit an application but do not provide your Social Security Number, you will not be issued a professional license and your application fee is not refundable.
- \* Federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 42 USC 666, RCW 26.23 and WAC 246-12-340.

# C. In order to process your request:

- 1. Complete the Deposit Slip below.
- 2. Cut Deposit Slip from this form on the dotted line below.
- 3. Send application with check and Deposit Slip to PO Box 1099, Olympia, WA 98507-1099.

Cut along this line and return the form below with your completed application



# **Licensed Practical Nurse** (Exam)

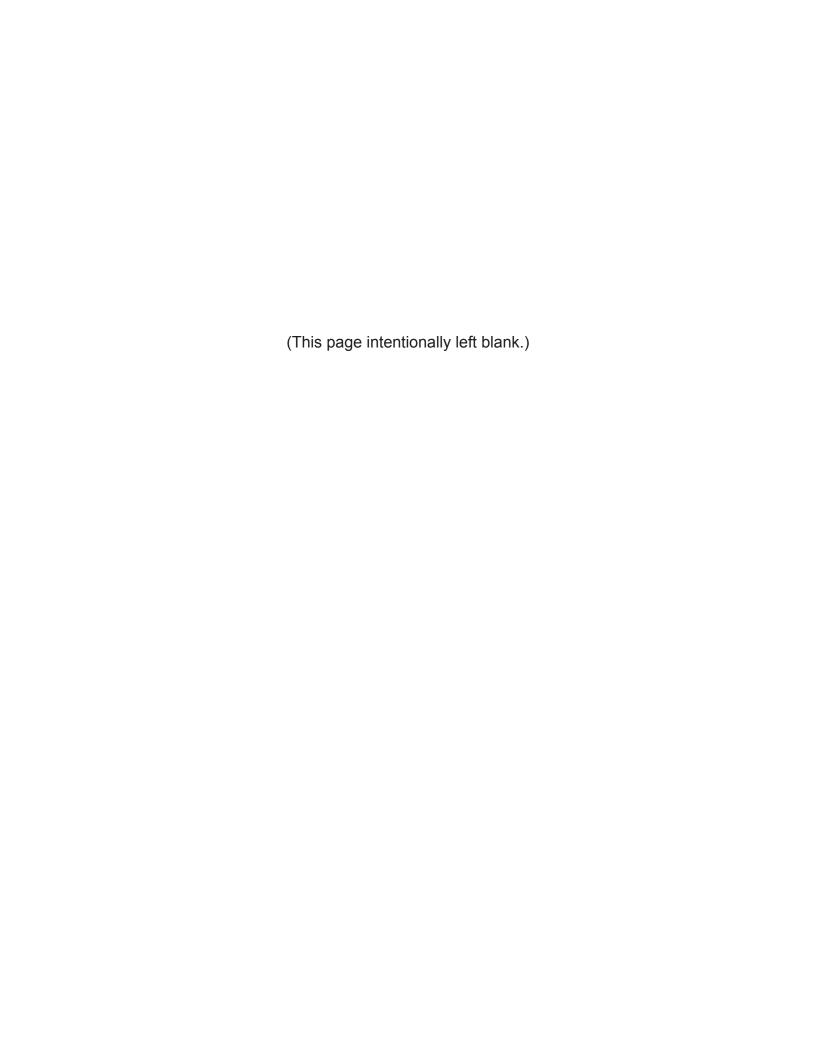
**DEPOSIT S** 

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Revenue Section P.O. Box 1099 Olympia, Washington 98507-1099

| DATE                         |     |        |
|------------------------------|-----|--------|
| Please note amount enclosed, | and | returr |
| with your application        |     |        |

| • | ,  | appnoation |       |
|---|----|------------|-------|
|   | \$ |            | Check |
|   | Ψ  |            |       |



#### Please Read This And Your NCLEX Candidate Bulletin



# Instructions for Completion of the Application for NCLEX-PN

## **Washington State Application for NCLEX-PN:**

- 1. Application completed in full.
- 2. Passport size (2"x2") picture of yourself, taken within the past year. **Applicant MUST sign the picture.**
- 3. Check or money order made payable to DOH (Dept. of Health) in the amount of \$70. This fee is **NOT** refundable.
- 4. Verification of completion of the 7 hours HI/AIDS education requirement (graduates of Washington nursing programs do not need verification).
- 5. Mail the application, picture, HIV/AIDS document (if applicable) and \$70 fee to this address:

Department of Health Nursing Commission P.O. Box 1099 Olympia, WA 98507-1099

### **Certification Form:**

- Request your school of nursing send the completed certification form to this office AFTER you have completed your program. This form have the school seal and signature of the program coordinator or director.
- If you have had a name change after submitting the application and prior to the school submitting the certification form, ensure all names are submitted by your school to this office.

# **Transcripts:**

Request the Registrar of your school of nursing to forward an official transcript, with the degree you received and the date granted, posted.

#### **Time Frames:**

From the time you mail the "application for NCLEX-PN" with the fee, until we have you on the system is usually two weeks. Please do not call in that time period concerning your application. We may not be able to help you.

#### **NCLEX-PN Candidate Bulletin:**

Please carefully read and follow the directions in your Candidate Bulletin. Do not throw this away until after you receive your results. The Candidate Bulletin will tell you how to complete and file the registration form with the testing company, and is full of other very important information.

Note: Results are mailed approximately **one (1) week after examination**. Please **do not** call before that time concerning your results, we will not be able to help you.

If you require further clarification, please refer to your NCLEX Candidate Bulletin.

### Failure/Retake:

You will be issued a license upon passing. Should you fail the exam, the Nursing Commission office will mail your results with instructions for retaking the exam. You have 4 opportunities in a two-year period of time to successfully complete the NCLEX-PN. There is a 91-day wait between exams.

Should you have questions concerning the exam and licensing, please call (360) 236-4706.

# HIV/AIDS Information AIDS Education Requirements for Health Related Professions

All health related professions under the disciplinary authority of the Uniform Disciplinary Act (RCW 18.130) are affected. This requirement went into effect January, 1989.

The topics that must be covered by this requirement are: etiology and epidemiology, testing and counseling, infectious control guidelines, clinical manifestations and treatment, legal and ethical issues to include confidentiality and psychosocial issues to include special population considerations. The course must be seven (7) hours or more in length.

If you completed your nursing program in 1989 or later and completed this requirement in the nursing courses, or a CE course, etc., after this time, you may complete the attestation portion of your application which specifies you have met this requirement. Keep documentation of completion for future reference. You may need to show proof to an employer.

If you feel you have not met this requirement, or you cannot document that you have, you can meet this requirement through a correspondence course or a community college. A partial listing of available offerings follows:

### Robert D. Anderson Publishing Company

1-800-532-2332

### **Washington State University**

Intercollegiate College of Nursing 1-800-281-2589

#### **University of Washington**

(206) 543-1047

#### Impact Inc.

(206) 284-3865

#### **Department of Health**

AIDS Information Hot Line 1-800-272-2437

Website: www.doh.wa.gov/cfh/hiv.htm Select "prevention"

#### **New York State Nurses Association**

(518) 782-9400

E-mail: info@nysna.org

Website: http://www.nysna.org



| FOR OFFICE USE ONLY |        |               |                 |             |         |  |  |
|---------------------|--------|---------------|-----------------|-------------|---------|--|--|
| LICENSE DATE        |        | CANDIDATE NUM | ANDIDATE NUMBER |             | BER     |  |  |
|                     |        |               |                 |             |         |  |  |
| SCHOOL CODE         | '      |               | GRADUATE DATE   |             |         |  |  |
|                     |        |               |                 |             |         |  |  |
| □ AIDS              | ☐ Cert |               | S 🗆 Vorit       | f (Foreign) | □ Photo |  |  |
| ☐ AID3              | □ cert |               |                 | (Foreign)   |         |  |  |
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| Health Professions Quality Assurance  | SCHOOL CODE  | G  | RADUATE DATE   |   |
|---|--|--|--|---|
| P.O. Box 1099<br>Olympia, WA 98507-1099   |  | <br>Cert ☐ MBOS<br>CGFNS ☐ TOEFL   | _ , ,  |   |
| Application For Lice  |  |  |  | , _   |
| ☐ Registered Nurse ☐ Examination ☐ Endorsement  |  | ensed Practical Nu   | urse   | ant .                                       |
| Please Type or Print Clearly—Follow can bility of the applicant to submit or request result in a delay in processing your applications are  | refully all instructions in the<br>to have submitted all requir<br>ation. All applications must l                          | general instructionsed supporting docu<br>be accompanied by  | s provided. It is the ments. Failure to applicable fee w                             | ne responsi-<br>do so could<br>hich is non- |
| 1. Demographic Information  | 1  |  |  |   |
| APPLICANT'S NAME LAST   |  | FIRST  | 1  | MIDDLE INITIAL                              |
| MAILING ADDRESS   |  |  |  |   |
| CITY  | STATE  | ZIP  | COUNTY   |   |
| TELEPHONE (ENTER THE NUMBER AT WHICH YOU CAN BE REACHED DURING NORMAL BUSINESS HOURS.)  | TELEPHONE  | SOCIAL SECURITY NUMBER<br>666 and Chapter 2.23 F   |  | under 42 USC                                |
| GENDER BIRTHDATE (MO/D/   | AY/YR) PLACE OF BIF  | RTH (CITY/STATE)   | _  |   |
| ☐ Male ☐ Female   |  |  | Attach Current Phot Indicate Date Taken  | and Sign in Ink                             |
| Have you ever been known under any othe   | er name(s)?  | No   | Across Bottom of the quired for examina not endorsement a NOTE: Photograph           | tion only, pplicants.                       |
| If yes, list  |  |  | 1. Original, not a ph  | otocopy                                     |
| 2. Education  |  |  | 2. No larger than 2" 3. Taken within one   | l I   |
| High school graduate? ☐ Yes ☐   | No   |  | application 4. Close up, front vie   | ew—not profile                              |
| If no, GED?   | No   |  | Instant Polaroid F     not acceptable  | Photographs                                 |
| INSTITUTION NAME  | LOCATIO  | DATI<br>N ENTER  |  | DIP/DEGREE<br>GRANTED                       |
| COLLEGE OR<br>UNIVERSITY  |  |  |  |   |
| COLLEGE OR<br>UNIVERSITY  |  |  |  |   |
| COLLEGE OR UNIVERSITY   |  |  |  |   |
| COLLEGE OR UNIVERSITY   |  |  |  |   |
| 3. AIDS Education and Train   | ing Attestation  |  |  |   |
| I certify I have completed the minimum ment of AIDS, which included the topic guidelines, clinical manifestations and cial issues to include special population education for two (2) years and be presented that should I provide any false information. | es of etiology and epidemiol<br>treatment, legal and ethica<br>in considerations. I understa<br>pared to submit those reco | ogy, testing and co<br>l issues to include of<br>and I must maintain<br>rds to the Departmentied, or if issued, si | unseling, infection<br>confidentiality, and<br>records docume<br>ent if requested. I | n control d psychoso- nting said understand |
|   |  | APPI   | LICANT S INITIALS  | DAIL  |

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| -  | reisonal Data Questions   | YES            | NO  |
|----|---|----------------|-----|
| 1. | . Do you have a medical condition which in any way impairs or limits your ability to practice your profession wit reasonable skill and safety? If yes, please explain   |                |     |
|    | "Medical Condition" includes physiological, mental or psychological conditions or disorders, such as, but no limited to orthopedic, visual, speech, and hearing impairments, cerebral palsy, epilepsy, muscular dystrophy, multiple sclerosis, cancer, heart disease, diabetes, mental retardation, emotional or mental illness, specific le disabilities, HIV disease, tuberculosis, drug addiction and alcoholism.                                  |                |     |
|    | 1a. If you answered "yes" to question 1, please explain whether and how the limitations or impairments caus<br>your medical condition are reduced or eliminated because you receive ongoing treatment (with or withou<br>medications).  |                |     |
|    | 1b. If you answered "yes" to question 1, please explain whether and how the limitations and impairments cau your medical condition are reduced or eliminated because of your field of practice, the setting or the man which you have chosen to practice.   |                |     |
|    | (If you answered "yes" to question 1, the licensing authority (Board/Commission or Department as appropriat make an individualized assessment of the nature, the severity and the duration of the risks associated with a ongoing medical condition, the ongoing treatment, and the factors in "1b" so as to determine whether an unrelicense should be issued, whether conditions should be imposed, or whether you are not eligible for licensured. | n<br>estricted |     |
| 2. | Do you currently use chemical substance(s) in any way which impairs or limits your ability to practice your profession with reasonable skill and safety? If yes, please explain   |                | ] 🗆 |
|    | "Currently" means recently enough so that the use of drugs may have an ongoing impact on one's functioni a licensee, and includes at least the past two years.  | ng as          |     |
|    | "Chemical substances" includes alcohol, drugs or medications, including those taken pursuant to a valid prescription for legitimate medical purposes and in accordance with the prescriber's direction, as well as thos illegally.  | e used         |     |
| 3. | . Have you ever been diagnosed as having or have you ever been treated for pedophilia, exhibitionism, voyeur frotteurism?   |                | ] 🗆 |
| 4. | Are you currently engaged in the illegal use of controlled substances?  |                |     |
|    | "Currently" means recently enough so that the use of drugs may have an ongoing impact on one's functioni a licensee, and includes at least the past two years.  | ng as          |     |
|    | "Illegal use of controlled substances" means the use of controlled substances obtained illegally (e.g., here cocaine) as well as the use of legally obtained controlled substances, not taken in accordance with the direct a licensed health care practitioner.  |                |     |
|    | Note: If you answer "yes" to any of the remaining questions, provide an explanation and certified c judgments, decisions, orders, agreements and surrenders. The Department does criminal bac on all applicants.  |                | :ks |
| 5. | Have you ever been convicted, entered a plea of guilty, nolo contendere or a plea of similar effect, or had pro<br>or sentence deferred or suspended, in connection with:   | secution       |     |
|    | a. the use or distribution of controlled substances or legend drugs?  |                |     |
|    | b. a charge of a sex offense?   |                |     |
|    | c. any other crime, other than minor traffic infractions? (Including driving under the influence and reckless d   | riving)        | ] 🗌 |
| 6. | . Have you ever been found in any civil, administrative or criminal proceedings to have:  |                |     |
|    | a. possessed, used, prescribed for use, or distributed controlled substances or legend drugs in any way oth<br>for legitimate or therapeutic purposes, diverted controlled substances or legend drugs, violated any drug<br>prescribed controlled substances for yourself?  | law, or        | ] 🗆 |
|    | b. committed any act involving moral turpitude, dishonesty or corruption?   |                |     |
|    | c. violated any state or federal law or rule regulating the practice of a health care professional?   |                |     |
| 7. | . Have you ever been found in any proceeding to have violated any state or federal law or rule regulating the p of a health care profession? If "yes", explain and provide copies of all judgments, decisions, and agreements   |                | ] 🗆 |
| 8. | . Have you ever had any license, certificate, registration or other privilege to practice a health care profession or revoked, suspended, or restricted by a state, federal, or foreign authority, or have you ever surrendered such credential to avoid or in connection with action by such authority?  |                | ] 🗆 |
| 9. | . Have you ever been named in any civil suit or suffered any civil judgment for incompetence, negligence or   |                |     |

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| 5.                                      | Previous Lice           | nsure   |                 |                 |                     |  |           |
|---|-------------------------|---|-----------------|-----------------|---------------------|--|-----------|
|   |                         | any health care licenses a<br>on or similar with type, date |                 |                 |                     | s granted as te  | mporary,  |
|   |                         |   |                 |                 |                     | LICENSE  | METHOD OF |
|   | STATE/JURISDICTION      | PROFESSION  |                 | LICENSE TYPE    | YEAR ISSUE          | D NUMBER   | LICENSURE |
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|   |                         |   |                 | - \             |                     |  |           |
| 6.                                      |                         | Other State(s) Or (   |                 |                 |                     |  |           |
|   | List all states/countri | ies you have held an RN o<br>nd, 3rd, etc.)                 | r an LPN lice   | ense in. Lis    | t these licenses    | in the order the   | ey were   |
|   | STATE/C                 | OUNTRY  | CHECK<br>AS RN  | ONE<br>AS LPN   | CURR                | ENT EXPIRATION   | DATE      |
|   |                         |   | 7,0111          | 710 El IV       |                     |  |           |
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|   |                         |   |                 |                 |                     |  |           |
|   |                         |   |                 |                 |                     |  |           |
| Sta                                     | ate or country in which | n originally licensed by exa                                | mination        |                 |                     |  |           |
|   |                         |   |                 |                 |                     |  |           |
| Voc                                     | ar licence first issued |   |                 | oo on $\square$ |                     |  |           |
| Year license first issued as an  RN LPN |                         |   |                 |                 |                     |  |           |
| l la                                    | tal.a tha Otata         | Deand Test Deal Evenine                                     | tion (CDTDE     | ·\ -= NOLE\     | V :                 | 4-42 \( \sqrt{\sq}}\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | □ Na      |
| на                                      | ve you taken the State  | Board Test Pool Examina                                     | non (2815E      | ) OF NULE       | A III LIIE UNITED S | iales? ∐ Yes   | ∐ №0      |
| 16.                                     |                         |   |                 |                 | DN DI DN            |  |           |
| If y                                    | es, state               |   |                 | _ as an ∐       | KN LLLN             |  |           |
|   |                         |   |                 | ,, ., -         |                     |  |           |
| Ha                                      | ve you ever applied fo  | r licensure in Washington լ                                 | orior to this a | application?    | ′ ∐ Yes ∐ No        |  |           |
|   |                         |   |                 |                 |                     |  |           |
| lf y                                    | es, under the name of   |   |                 | _ as an 🔲       | RN LPN Ap           | proximate date   | e         |

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| Applicant's Attestation   |
|---|
|   |
| I,, certify that I am the person described and identified in  |
| this application; that I have read RCW 18.130.170 and 180 of the Uniform Disciplinary Act; and that I have answered all questions truthfully and completely, and the documentation provided in support of my application is, to the best of my knowledge, accurate. I further understand that the Department of Health may require additional information from me prior to making a determination regarding my application, and may independently validate conviction records with official state or federal databases. |
| I hereby authorize all hospitals, institutions or organizations, my references, employers (past and present), business and professional associates (past and present), and all governmental agencies and instrumentalities (local, state, federal, or foreign) to release to the Department any information files or records required by the Department in connection with processing this application.   |
| I further affirm that I will keep the Department informed of any criminal charges and/or physical or mental conditions which jeopardize the quality of care rendered by me to the public.   |
|   |
| SIGNATURE OF APPLICANT DATE   |
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| Official Use Only   |
| Washington State Records Center   |
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# Certificate of Completion of LPN Program (to be completed AFTER program completion)

I certify that the individual listed below **HAS** completed all requirements for the degree/diploma for the approved Licensed Practical Nurse program as outlined in WAC 246-840-5675. I understand that my signature on this form will allow this individual to sit for the practical nurse licensure examination. **An official transcript with the degree/diploma posted will follow as soon as it is available.** 

| LAST NAME OF GRADUATE                               |                               |           |                     |        |  |
|---|-------------------------------|-----------|---------------------|--------|--|
|   |                               |           |                     |        |  |
| FIRST NAME  |                               |           | MIDDLE NAME/INITIAL |        |  |
|   |                               |           |                     |        |  |
|   |                               |           |                     |        |  |
| DATE OF BIRTH (MO/DAY/YR)                           |                               | SOCIAL SE | CURITY NUMBER       |        |  |
|   |                               |           |                     |        |  |
| DATE OF PROGRAM COMPLETION (MO/DAY                  | Y/YR)                         |           |                     |        |  |
| 27.112 G. 1.116 G.10 am G.0111 22.11611 (ame, 27.11 | ,                             |           |                     |        |  |
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|   |                               |           |                     |        |  |
|   |                               |           |                     |        |  |
| C:  | ignature of Authorized Person |           |                     |        |  |
| Si  | griature of Authorized Person |           |                     |        |  |
|   |                               |           |                     |        |  |
|   |                               |           |                     |        |  |
|   |                               |           |                     | School |  |
|   | Title                         |           |                     | 301001 |  |
|   |                               |           |                     | Seal   |  |
|   | Name of School of Nursing     |           |                     | ocai   |  |
|   | Traine or control of training |           |                     |        |  |
|   |                               |           |                     |        |  |
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|   |                               |           | _                   |        |  |
| Dated this  | day of                        |           | ,2                  |        |  |
|   |                               |           |                     |        |  |
|   |                               |           |                     |        |  |
|   |                               |           |                     |        |  |

An Official Transcript is attached or will follow as soon as possible.

Please send completed form to:

Washington Nursing Commission PO Box 47864 Olympia, WA 98504-7864